May 4, 1979 Vol. 43, No. 18 18 7 Iyar, 5739

OTTAWA JEWISH
BULLETIN & REVIEW

Ease on down the road

We Will Walk as One on Sunday morning, May 27

By Simone Goldberg

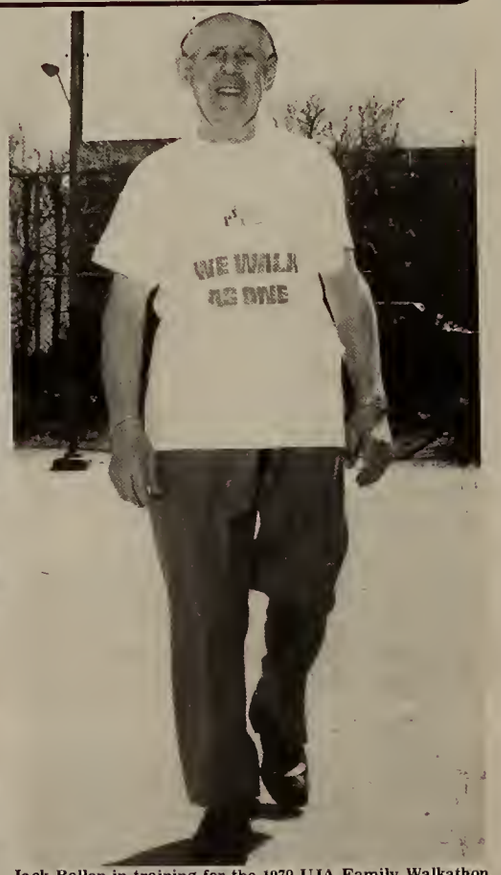
You're not too young or too old and there's no such thing as too fast or too slow. If walking's not athletic enough for you, jog along. If you like to take things sitting down, use the cycle route. Take it any way you want — but take the Road to Renewal for the UJA Family Walkathon on Sunday, May 27.

Co-Chairmen David Polowin and Morley Goldfield are slaving nonstop to ensure a record-breaking event. "1979 is a year of triple importance", said Mr. Polowin. "It marks the signing of the Israeli-Egyptian Peace Treaty; it saw the launching of Project Renewal and the International Year of the Child". Mr. Goldfield agreed, adding that the special emphasis on family activity brings a new dimension to the '79 walk.

Participation Chairman Irving Taylor is enlisting the help of every service organization in the community and several of them, such as B'nai B'rith's Bytown, Parliament and Ottawa Lodges are flinging heavy challenges at each other.

Many youth groups have also pledged their support and, speaking of youth, 74-year-old Jack Ballon will be taking his 10th annual walk this year. "My grandchildren talked me into it in 1969", said the energetic Walkathon contender, "and I walked the full route for pledges totalling $95." The years rolled on, the pledges mounted annually and last year the redoubtable Mr. Ballon finished the 18 kilometer route with $2,655 riding on his steady stride. He's determined to better that amount this year and to date has signed up over $2,000 in pledges. Any of his many friends who'd like to bet on the fabulous Ballon footwork can call Mr. B. at 233-5172 and help to send the figure soaring.

As for the rest of you — grab your pledge sheets, put on your Walkathon shoes and get ready to move it out on the Road to Renewal. EVERYBODY ease on down!



Jack Ballon in training for the 1979 UJA Family Walkathon.

The Unfinished Miracle

By Murray Ages, Member, 1979 U.J.A. Mission to Israel

There are many who consider the creation and survival of the State of Israel as a miracle. Oxford Dictionary provides, as one of the definitions of "miracle", the words "remarkable event".

Within the above definition there are many aspects of the creation and survival of the State of Israel which are truly miraculous.

The fact that the State of Israel has survived five major military confrontations against varying combinations of its Arab neighbours, who possessed considerably greater human, military and financial resources than Israel, is a remarkable event.

The people of Israel have always been amongst the most heavily taxed people in the world. This was necessary in order to have the resources available to maintain the country in a state of preparedness against any attempt of annihilation. Yet the State was still able to absorb more than 600,000 people in a period of three or four years after Statehood, thereby doubling the population. To understand the magnitude of this task in Canadian terms, could this country absorb twenty-three million people in three or four years while living through the rationing and difficult circumstances of the Second World War? What compounds the problem is, who these

Murray Ages

people were and what little they could immediately offer to the welfare of Israel.

The European survivors of the concentration camps came, broken in body and spirit. Immigrants arrived from all parts of North Africa and Asia with only those things they could carry on their backs. A large proportion of them were primitive by the standards of Western technological existence; being illiterate, lacking of work ethic or even a knowledge of hygiene.

The fact that ninety percent of these people were absorbed and are now productive members of Israeli society is a miracle.

However, there is a hard core ten percent that have failed to make the grade. A body of 300,000 people exists with an attitude of hopelessness. Inadequate housing and school facilities, and non-existent recreation areas complicates the task of rehabilitation.

With all of the obstacles that Israel faces with its military and financial survival, it is almost totally devoid of natural resources. Israel lives on what it makes with its own hands. Where would Canada be without its wheat, pulp and paper, and abundant natural resources? Israel must live on its human resources while at the same time giving up its brightest minds and healthiest bodies to its primary commitment — flying the airplanes, navigating the ships and manning the tanks to ensure Israel's survival.

In spite of all of these enormous problems, Israel thrives today as a modern, technological, democratic society. Her legal system operates on a par with any peace-time affluent western society in terms of protection of fundamental civil liberties. Israel's cultural life, scientific research, medical and dental care have attained similar levels.

The fact that only ten percent of its population exists in desperate conditions today is a miracle — a remarkable event.

Is it important to the State of Israel that these people be helped?

Israel survives economically because a high proportion of its people are able to perform sophisticated tasks with modern machinery and methods. For Israel to grow, it needs these 300,000 people to have the motivation to learn to the best of their abilities. Israel needs the facilities to permit them to attain their goals.

From this body of 300,000 there is an increasing crime rate. Families are large, often with 7 or more children. These people are a drain on Israel's resources — its police force, social agencies. The problem created by the next generation will only multiply if the present situation continues unchanged.

Israel survives militarily because its people have a superior educational background than its enemy, which enables them to operate the complex machines of war. The Arabs, in the past, have relied on their illiterate; unmotivated peasant class (fellahin) to form the bulk of their armed forces. The evidence is clear that the Arabs have allocated some of their seemingly limitless resources to the education of the masses. What happens when their educational standards reach that of Israel's?

The underprivileged group of 300,000 often do not meet the Army's minimum standards. They are rejected. Those who do make it are only able to perform tasks of secondary importance. Israel needs every soldier it has to perform at the highest level in order to survive.

Why should we help these people? What does all of this mean to us? Recent events in safe havens for Jews, such as Iran, bring home the need to maintain Israel as a safety valve, even for ourselves.

If we are committed to the survival of the Jewish nation, we surely recognize that the good life that presently exists for most of us in Ottawa is largely as a result of the fortunate selection made by ourselves or our predecessors to seek Canada as a refuge. The majority of our fellow Jews were either unable to make the same kind of selection, as in the case of the 6,000,000 dead during the Holocaust, or have been the victims of circumstances of the countries in which they choose to live.

These 300,000 people did not choose to lead lives of poverty and illiteracy with a hopeless future for their children. These conditions were brought to bear on them by

(Continued on Page 2)

Vaad Report

by Gilbert Greenberg
President, Ottawa Vaad Ha'Ir
(Jewish Community Council)

The 1979 Campaign

I am pleased to note that the 1979 United Jewish Appeal for the regular campaign and for Project Renewal is in full swing. Much of the credit is due to General Chairman Chick Taylor and his energetic Campaign Cabinet. They started early — recruited the ablest volunteer workers — and led the way with their own contributions. Chick has adopted the slogan "Let My People Know" and he is making use of every opportunity to tell the story.

One of the most effective audio-visual aids he is employing is a film on Project Renewal. A portion shows members of the Ottawa U.J.A. Study Mission giving their views of Or Yehuda. It is on videotape and can be shown on any television set. I saw it recently, and was very impressed.

"Project Renewal" is a moving documentary which should be seen by everyone. Organizations can have it for showing at their meetings. Call Howard Goldberg at the U.J.A. office, 232-7306, to book. We have also decided to show it continuously at the Jewish Community Centre on Sunday, May 6 every half-hour from 10 a.m. to 4 p.m. Don't miss it.

Hats Off to Ottawa Lodge B'nai B'rith

I have known for some time that the B'nai B'rith Lodges and Chapters in Ottawa support many worthwhile causes in the Jewish and general community. But I was unaware of the full extent of their work.

Last week, we were talking about Ottawa Lodge 885 and Lou Eisenberg, one of their most committed workers told me a little about their fund-raising projects and how they distribute their funds. I asked to see the figures and Gordon Viner, Ottawa Lodge President and General Snyder, Chairman of Allocations, were good enough to make them available.

Lou and his fellow Lodge members have every reason to be proud. In the past twelve months, they have allotted over $53,000 to forty separate agencies and organizations. Here are a few examples:

Participation House and the Rideau Regional Hospital at Smiths Falls received $8,000 each. Jewish education was high on their priority list with $4,500 going to the Talmud Torah; $2,000 to the Star of David School; $1,000 to the Modern Jewish School; $300 to the Temple Israel Religious School and $5,000 to the Association for Enrichment of Jewish Heritage.

Grants to various youth programs also figure prominently on the list. Among them are: Jewish Students Union — $2,500; B'nai B'rith Youth—$2,500; Youth Services, Machzikei Hadas, —$2,000; Dror-Habonim—$1,000; Operation-Go-Home — $1,000. Then there are scholarships for Queen's, Carleton and Ottawa Universities and Essay prizes for the Talmud Torah, Modern Jewish School, Temple Israel and Star of David Schools. The Ottawa Boys and Girls Club and Boy Scouts-Marie Mediatrice Church also received allocations.

A wide variety of health, welfare, social service and charitable agencies are designated for amounts ranging from $200 to $2,500. Included are Hillel Lodge, Kidney Foundation, Muscular Dystrophy, Cancer Society, Arthritis Society, Institute for the Blind, Retinitis Pigmentosa Association, Civic Hospital, Good Companions, Children's Aid, Wheelchair Basketball Association, Jewish Information and Referral Service, Home for Adult Retarded, Association for Children with Learning Disabilities, Jewish Immigrant Aid Society, the Holocaust Memorial Committee, the Jewish National Fund and the U.J.A. Walkathon Project.

According to President Viner, the bulk of these funds is raised at the weekly Bingo and the Annual Cadillac Draw. Over seventy-five members work on the Bingo in addition to those who sit on the Community Volunteer Services Committee. Among the key workers: Issie Hoffman, Nap Kapinsky, Martin Tatz, Louis Rubin, Jack Marcovitch, Harvey Smith, Lou Perelmutter, Lee Raskin, Hy Dubinsky, Judah Kershman, Chick Wolfe, Bert Bronsther, Syd Bosloy, Chaim Gilboa, Mervin Blostein, Steve Tanner, Leon Bronstein, Michael Eisenstat, and Al Bloom.

Ottawa Lodge is doing a remarkable job and I offer their members my congratulations and best wishes for continued success.

Ottawa Projects in Israel

There are many ways in which the Jewish Community of Ottawa expresses its support of the State of Israel and its many institutions. The United Jewish Appeal, State of Israel Bonds and the Jewish National Fund are the best known. But the Israeli universities, schools, yeshivos, hospitals, youth and adult technical training courses, to name only a few also benefit from the generosity of local groups and individuals.

From time to time, the community as a community also takes on projects to mark some specific event. The 10,000 trees we planted in the Canada Forest of the Jewish National Fund is a case in point. A second was the two-room pre-kindergarten we built at Ma'alot after the terrible massacre by Arab terrorists. Both were paid for from the proceeds of early Walkathons.

More recently, the Jewish Community of Ottawa was enrolled as one of the 100 Rebuilders of Jerusalem. This is an imaginative J.N.F. project to beautify the Holy City. Initially, the proceeds have been used to build a park below the Zion Gate. Ottawa's participation was made possible through the generosity of Harold Shenkman, who directed that part of the income from his Endowment Foundation be used to pay for it over a period of years. We thank Mr. Shenkman for his public-spirited act.

Whenever I see the name Ottawa on one plaque or other in Israel, it makes me very proud of the community in which I live. If you would like to see some of these places for yourself on your next trip, call Hy Hochberg and he will be glad to arrange it for you.

BUSINESS AND INVESTMENT TAX PLANNING SEMINAR

FOR MEN AND WOMEN

sponsored by

THE OTTAWA JEWISH COMMUNITY ENDOWMENT AND BEQUEST FOUNDATION

Monday, May 28, 1979 at the Jewish Community Centre

Buffet Supper 6:00 p.m. — Seminar 7:00 p.m.

Seminar Topics

INTERGENERATIONAL TRANSFERS OF PROPERTY

Presentation by: **Gerald Rip,**
Soloway, Wright, Houston, Greenberg, O'Grady and Morin.

INVESTMENT HOLDING COMPANIES

Presentation by: **Sidney W. Goldstein,** Drache, Goldstein

MAXIMIZING SMALL BUSINESS DEDUCATIONS
PRIVATE FOUNDATIONS AND ESTATE PLANNING

Presentation by: **Arthur B. C. Drache,** Drache, Goldstein.
Chairman: **L. Gerald Levitz,** Ginsberg, Gluzman, Fage & Levitz

Registration for
Seminar on Business and Investment Tax Planning
Monday, May 28, 1979 at 6:00 p.m., Jewish Community Centre

NAME _____ PHONE _____
OFFICE ADDRESS _____ POSTAL CODE _____
FIRM _____

Registration fee of $10. includes buffet supper. Make cheques payable to Ottawa Jewish Community Endowment & Bequest Foundation". Clip and mail with accompanying cheque to the Foundation at 151 Chapel Street, Ottawa, K1N 7Y2. Registration closes May 24. Limited to 50.

Is it Price Or Inconvenience?

At a recent Kashruth Seminar, this issue was raised but the answers were inconclusive. The Women's Committee of the Vaad and the Ottawa Vaad Hakashruth have developed this questionnaire to get a broader picture from the community-at-large as an aid to future planning. Please take a minute to reply (anonymously, of course).

KASHRUTH SURVEY

1. Do you keep a kosher home? .....
2. Did your parents keep kosher? .....
3. If you don't keep kosher now, have you ever done so in the past? .....
4. Is it the price of kosher food or the inconvenience that deters you from keeping a kosher home? .....
5. If you are kosher, do you buy your meat locally or out-of-town? .....
6. Do you buy any kosher pre-packaged food? .....
7. Where? Kosher meat market or Supermarket? .....

Please clip and mail to:
Kashruth Survey
151 Chapel St., Ottawa K1N 7Y2

New Kosher Buffet Open on Sundays

Beginning Sunday, May 20, Jack Smith will start to serve a kosher buffet between the hours of 5:00 and 9:00 o'clock at the Embassy West, 1400 Carling Avenue. One of the private dining rooms in the hotel is being especially equipped to cater to this clientele.

Jack is calling his experiment "Only on Sunday". He is optimistic about the response. He says that many people who observe kashrut fully have asked him to do something and this is his way of answering the need for a kosher dining facility in Ottawa in pleasant surroundings. If it catches on, Mr. Smith will also develop a Sunday kosher brunch.

Food at "Only on Sunday" will be prepared and served under the supervision of the Ottawa Vaad Hakashruth. Arrangements for private kosher catering can also be made there.

Unfinished Miracle

(Continued from Page 1)

the circumstances of the people around them: Morocco, Kurdistan, Soviet Georgia. Surely we recognize the need to provide heating for their children's classrooms, to provide library facilities and a recreation area.

The absorption of these people may be Israel's ultimate miracle — a truly remarkable event. It is Israel's UNFINISHED MIRACLE.

The Jewish Community of Ottawa Holocaust Memorial

יום השואה

HOLOCAUST MEMORIAL OBSERVANCE

for the

SIX MILLION MARTYRS

ON SUNDAY, MAY 6, 1979 AT 11:30 A.M.

At the Holocaust Memorial
Jewish Community Cemetery
Highway 31, Bank Street

Notice of the Annual Meeting of the Jewish Community of Ottawa

Wednesday, June 20, at 7:30 p.m.

Jewish Community Centre

In accordance with the provisions of the Constitution of the Ottawa Vaad Ha'Ir which governs the affairs of the Jewish Community of Ottawa, notice is hereby given that the Fifth Annual General Meeting of the Community will take place on Wednesday evening, June 20, 1979 at 7:30 p.m., in the Social Hall of the Jewish Community Centre, 151 Chapel Street, Ottawa, for the purpose of receiving reports and financial statements, and for the election of Officers and Trustees for the coming year. It will be preceded by a dinner at 6:00 o'clock which is open to the community-at-large. A charge will be made to offset the cost.

The session will coincide with the 45th Annual General Meeting of the Ottawa Vaad Ha'Ir. Every member of the Jewish Community of Ottawa who is eighteen years of age and over and a contributor in good standing during the current year to the United Jewish Appeal of Ottawa is invited to attend and is eligible to vote for Officers or Trustees-at-Large. No participating member of the community may vote by proxy.

The By-Laws call for the election of a President, a First and Second Vice-President, a Treasurer, an Honorary Secretary and a Board of Trustees composed of representatives of synagogues and organizations, beneficiary agencies, youth and the clergy. The names of these designates are shown alongside this column so far as that information is available at this time. The Board of Trustees of 118 also includes thirty Trustees-at-Large, ten of whom are elected each year for a period of three years. The listing of the trustees whose terms expire in 1980 and 1981 are also indicated.

Officers may only serve two consecutive one-year terms in their respective offices. No person is eligible to be an Officer unless he or she has sat as a Trustee for the prior year.

The Constitution also provides for the appointment of a Nominating Committee of seven which has the responsibility of selecting a Slate of Officers and Trustees-at-Large for the ensuing year and proposing their names to every known participating member of the community. This Committee has met and their recommendations are as follows:

For President: Sol Shinder, Q.C.	(1st term)
For First Vice-President: Joseph Lieff, Q.C.	(1st term)
For Second Vice-President: Alfred Friedman	(2nd term)
For Treasurer: Issie L. Landau	(2nd term)
For Honorary Secretary: Gerald Berger	(1st term)

For Trustees-at-Large:

1. Lester Aronson
2. Dr. Bernard Dolansky
3. Mrs. Simone Goldberg
4. Mrs. Evelyn Lieff
5. Russell Kronick
6. Dr. Harvey Lithwick
7. Mrs. Sibyl Mirsky
8. Albert Rivers
9. William Shenkman
10. Mrs. Stella Torontow

Other persons eligible to be elected as Officers and Trustees-at-Large may be nominated in writing and their names will appear on the ballot, provided that the person so nominated consents in writing to be a nominee; ten other participating members of the Jewish Community sign the nomination papers; and that the nomination papers are received by the Nominating Committee by Friday, May 25.

Should there be any further nominations, the community will receive notice of the names of such nominees and positions in the Bulletin of June 8.

Gilbert Greenberg
President

The Ottawa Jewish Bulletin and Review is published by the Ottawa Vaad Ha'Ir (Jewish Community Council of Ottawa), 151 Chapel Street, Ottawa K1N 7Y2. David Loeb, Immediate Past President; Gilbert Greenberg, President; Sol B. Shinder, Q.C., Alfred Friedman, Vice-Presidents; Issie L. Landau, Treasurer; Joseph Lieff, Q.C., Honorary Secretary; Hy Hochberg, Executive Vice-President. Bulletin Committee: Gerald Berger, Chairman, Rabbi Saul I. Aranov, Simone Goldberg, Mark Max, Sidney Margles, Dr. Eli Rabin. Nancy Zalman, Bulletin Co-Ordinator.

KASHRUTH ENDORSATION

The Bulletin cannot vouch for the kashruth of the products or establishments advertised in this publication unless they have the certification of the Ottawa Vaad Hakashruth or other rabbinic authority recognized by the Ottawa Vaad Hakashruth.

BOARD OF TRUSTEES — OTTAWA VAAD HA'IR — 1978-79

Officers Committee

Immediate Past President	David Loeb
President	Gilbert Greenberg
First Vice-President	Sol B. Shinder
Second Vice-President	Alfred Friedman
Treasurer	Issie L. Landau
Honorary Secretary	Joseph Lieff

Officers-at-Large: Mrs. Lisa Cogan, Dr. Baruch Diena, Mrs. Simone Goldberg, Mrs. Dorothy Nadolny, Charles Taylor.

Trustees-at-Large

Retiring 1980		Retiring 1981	
Hy Calof	Herbert Nadolny	Alex J. Cohen	Mrs. Merida Sachs
Stanley Katz	Mrs. Bertha Palmer	Mrs. Sonia Kizell	David Shore
Mrs. Sally Levitan	Gordon Roston	Dr. Eli Rabin	Charles Taylor
L. Gerald Levitz	Sol M. Shmelzer	Irving Rivers	Mrs. Sara Vered
John Marks	Herbert Zagerman	Gdalyah Rosenfeld	Dr. Norman Wolfish

Synagogue and Organizational Nominees to Board of Trustees 1978-79

Agudath Israel	Beth Shalom	Machzikei Hadas	Temple Israel
	Irving Aaron	Harry Hecht	Ernie Potechin
Sol Kaiman	Benes Cantor	Jack Pleet	Steve Goldstein
Joseph Lieff, Q.C.	Issie L. Landau	Harry Rosenberg	
Syd Margles	Morris Schachnow		Youth Israel
Israel Shinder	Kenneth Radnoff		Morris Kimmel
	J. Morris Woolfson		Dr. Norman Tenenbaum

Sisterhoods

Agudath Israel	Beth Shalom	Machzikei Hadas	Temple Israel
Mrs. Cally Kardash	Mrs. Rose Taylor	Mrs. Barbara Greenberg	Mrs. Ellen Asherman

Young Israel: Mrs. Rachel Diena

Organizations

B'nai B'rith Ottawa Lodge No. 885	Gordon Viner
B'nai B'rith Parliament Lodge No. 2159	Lawrence Hartman
B'nai B'rith Bytown Lodge No. 3061	Benton Mirman
B'nai B'rith Women's Chapter No. 421	Mrs. Dora Eisenberger
B'nai B'rith Women's Parliament Chapter No. 1041	Mrs. Renee Moses
B'nai B'rith Women's Chapter No. 1426	Mrs. Doris Bubbis
Canada-Israel Cultural Foundation	Mrs. Eda Koranyi
Canadian Friends of Hebrew University	To be named
Canadian Friends of Bar-Ilan University	To be named
Canadian Friends of Technion	Arnon Miller
Canadian Friends of Haifa University	Stanley Katz
Canadian Friends of Tel-Aviv University	Hy Calof
Canadian Friends of Ben Gurion University	Alan D. Abelson, Q.C.
Canadian Friends of Weizmann Institute	Zeev Vered
Hillel Lodge Women's Auxiliary	Freda Carlofsky
Histadrut League	Hugo Levendel
Jewish National Fund	Herbert Zagerman
Labour Zionist Council	Harry Goldstein
Mizrachi Men	Sol Sherman
Mizrachi Women	Mrs. Sara Diena, Mrs. Belle Eckstein
National Council of Jewish Women	Mrs. Sharon Gray
ORT	Mrs. Paula Agulnick
Ottawa Chevra Kadisha	Jacob Landau
Ottawa Chevra Mishnayos	Rabbi Jacob Cement
Ottawa-Hadassah-Wizo	Mrs. Deanna Silverman
Ottawa Hebrew Benevolent Society	Sam Caplan
Ottawa Hebrew Free Loan Association	Thomas Sachs
Ottawa Jewish Community Endowment & Bequest Fdn.	Bernard Shinder
Pioneer Women-Na'Amat	Mrs. Betty Dover
Rideau View Golf Club	Edgar Saslove
State of Israel Bonds	John Greenberg
Star of David Hebrew School	Edward Kerzner
Association for Enrichment of Jewish Heritage	Rabbi Mordecai Y. Berger

U.J.A. Local Beneficiary Agencies

Ottawa Talmud Torah & Hillel Academy	Henry Molot
Ottawa Modern Jewish School	Dr. Norman Barwin
Temple Israel Religious School	Mrs. Teena Hendelman
Pembroke Talmud Torah	Newton Prager
Jewish Community Centre	Stephen Victor
Ottawa Vaad Ha'Ir	Gilbert Greenberg
Ottawa Vaad Hakashruth	Dr. Baruch Diena
Hillel Lodge (Ottawa Jewish Home for the Aged)	Dr. M. Ralph Berke
Camp B'nai B'rith	Martin Tatz
Camp Gesher	Hillel Brustin
Jewish Students Union, Judaic Studies Program and Canada-Israel Foundation for Academic Exchanges	Prof. Eugene Rothman

Rabbis of Congregations

Beth Shalom	Rabbi Irving Schreier
Agudath Israel	Rabbi Saul I. Aranov
Machzikei Hadas	Rabbi Dr. Reuven P. Bulka
Temple Israel	Rabbi Donald R. Gerber
Young Israel	Rabbi Mordecai Y. Berger
Adath Shalom	Rabbi Roy D. Tanenbaum

Past Presidents of the Vaad Residing in Ottawa

Lawrence Freiman	David Loeb	Thomas Sachs
Hyman Gould	Mervin Mirsky	Hyman Soloway, Q.C.
Bertram Loeb	Abe Palmer	Norman Zagerman

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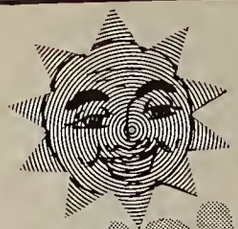


WE'RE OFF ON THE ROAD TO RENEWAL SUNDAY, MAY 27. EASE ON DOWN!

Photo by Sherwood Photographers

Board of Trustees (Continued from Page 4)

Standing Committees of the Vaad, not previously listed

United Jewish Appeal	Charles Taylor
United Jewish Appeal Women's Division	Mrs. Lisa Cogan
U.J.A. Budget & Allocations	David Loeb
Jewish Social Services Council	Alex J. Cohen
Community Relations	Joseph Lieff, Q.C.
Canada-Israel Committee	Murray Ages
Women's Affairs	Mrs. Dorothy Nadolny
Zionist Affairs	Rabbi Roy D. Tanenbaum
Leadership Development	L. Gerald Levitz
Jewish Community Cemetery	Hyman Gould
New Jewish Community Cemetery	Israel Shinder
Holocaust Memorial	Mendel Good
Shalom-Ottawa	Mrs. Carol Kassie
Shalom Welcome Service	Mrs. Susannah Dalfen
Soviet Jewry	Rabbi Donald R. Gerber
Soviet Jewry 35's	Mrs. Ruth Berger
JIAS-Ottawa	Mrs. Evelyn Lieff
Ottawa Jewish Bulletin & Review	Gerald Berger
Ottawa Jewish Historical Society	M. Sidney Green

WALKATHON-JOGATHON-BIKEATHON PLEDGE SHEETS

are available at the following locations:

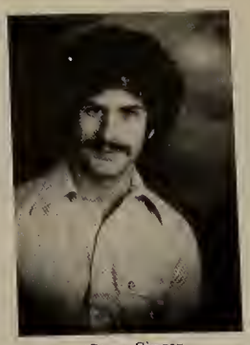
Adath Shalom Congregation, 280-67 McClellan Rd. Agudath Israel Congregation, 1400 Coldrey Ave.; Beth Shalom Congregation, 151 Chapel St.; Capital Rideau IGA, 245 Rideau St.; Jewish Community Centre, 151 Chapel St.; Kardish Delicatessen, 979 Wellington St.; Machzikei Hadas Congregation, 2310 Virginia Dr.; Nate's Delicatessen, 316 Rideau St.; Temple Israel, 1301 Prince of Wales Dr.: The Melting Pot, 1400 Carling Ave.; Young Israel, 627 Kirkwood Ave.

Part-time Administrator Required by Endowment and Bequest Foundation

Hours from 10:00 a.m. to 2:00 p.m. 5 days per week. Duties include the promotion of the purposes of the Foundation, processing contributions, maintaining records and books of account, acting as secretary to the Board of Directors, handling correspondence, queries and related matters. Apply in writing giving background experience and references to the Foundation, 151 Chapel Street, Ottawa.

Howard Osterer

Brent Taylor


Steve Singer

Risa Froman

Please join us
for a

Champagne Brunch

inaugurating

The Young People's Division

of the

1979 United Jewish Appeal

SUNDAY, MAY 13
at 12:00 Noon

Jewish Community Centre
151 Chapel Street, Ottawa

R.S.V.P. 232-7306
before May 10

Joni Greenberg

Michael Polowin

Laurie Nadolny

Arnold Cowan

Steve Agulnik

Mark Macy

Committee Members whose photographs were unavailable:

Alan Blostein
Judy Cantor
Ian Cohen
Joel Diener
Michael Gennis
Norman Jessin
Leslie Polowin
Toby Rosner
Eric Shipman
Joanne Tradburks
Howard Yagendorf

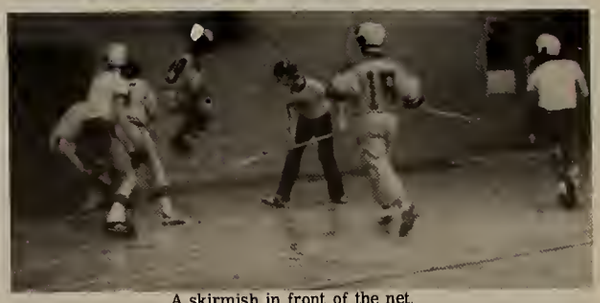
Jewish Community Centre News

Mr. Alvin Malomet presents the floor hockey championship trophy to DROR-Habonim captain Allan Bronstein. Allan Malek (left) and Jeremy Hotz (right) look on.

A face-off between Knesset and Palmach.

Mr. Malomet presents a consolation trophy to Howie Burack for the Hillcrest High School team.

Palmach A.Z.A. in action.



A skirmish in front of the net.

Pesach Floor Hockey Tourney Aids Cancer Fund

The A.Z.A. Floor Hockey Tournament, in association with the Jewish Community Centre, was co-ordinated by David Schlessinger and Mark Kerzner, with tremendous success. There were teams from Hillcrest and Woodroffe High School, Temple Israel, Palmach A.Z.A., DROR and Knesset A.Z.A. The teams battled all day. In the final, DROR defeated Palmach A.Z.A.

There were over 70 Jewish boys participating in this event. Thanks goes to Howie Osterer, whose superb refereeing kept the games in hand, and Greg Newman, who assisted him.

The money raised in this event will go to the Jacob Malomet Cancer Fund.

The "most valuable player" award went to Mark Greenberg of Hillcrest.

The Shofar B.B.Y.O. News

Howard Osterer-
Ottawa Co-ordinator B B Y O
B nai B'rith Youth works in co-operation with the J C C

Congratulations are in hand to Palmach Chapter (A.Z.A.) for a well organized Passover Floor Hockey Tournament held at the J.C.C. There were over 70 young men participating in this round robin tournament. The eventual winners were the team from DROR-HABONIM with a 3 win and 0 loss record. Consolation team winners were HILLCREST HIGH SCHOOL and KENNESETT CHAPTER (A.Z.A.)

Shofar News welcomes new members to B.B.Y.O.: Mark Gershon, Dov Zevy, Ian Cantor, Joel Weinstein, Gary Greenberg, Joel Perelmutter, Adam Froman, Brenda Kimmel and Barb Singerman.

Happy Birthday Arlene Broitman from all of us at B.B.Y.O.

Special reminder to all B.B.Y.O. Chapters: Elections shoulder be under way for next year's executive committee for each respective chapter. Appointments should be handed in to your advisors. (Harry Presser, Palmach, Mark Thaw, Kennesett, Joni Greenberg, Yonim, Karen Gordon, B'sheret and Penny Torontow, for the new group of girls who have not yet selected a name).

Registration is now underway for the Spring Convention Conclave being held at Trent University in Peterborough this year. For more information please call our B.B.Y.O. office at 523-5388.

Plans are now being made for a first ever B.B.Y.O. Florida trip next winter. If you are interested in joining our group on this super holiday program, please call Howie Osterer at 523-3810.

Still time to get into shape for your bikini this summer!

Join us for our last course this year of the

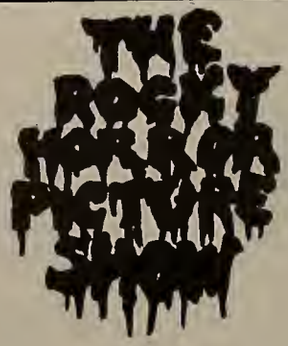
West-End Fitness Class

at the Agudath Israel Congregation, 1400 Coldrey Ave.

Classes start Monday, May 7
They run Monday through Thursday, 9:30 a.m. to 10:15 a.m.
The closing party is June 7

Hope to see you all there!

Ethel Taylor, Chairman. (596-1802)



II

at the J.C.C. MAIN AUDITORIUM

COSTUME BALL AND MOVIE

Saturday, May 26 at 9:30 p.m.

PRIZES for BEST COSTUMES

In cooperation with Teen Council
Tickets available at J.C.C. or at the door
Tickets: J.C.C. Members — $2.00 — Non Members — $3.00

Centre News

Falasha to Lecture

An authoritative article published February 24 in the New Republic magazine discusses the political purges and reprisals against the Falashas in Ethiopia:

"The Falashas praise the Dergue (the ruling military government of Ethiopia) and Mengistu Haile-Mariam (the 37-year-old leader) for the government's nationalities policy, which grants them rights they couldn't have dreamed of under the feudal regime of Haile Selassie. But they are still regarded as pariahs by some of their neighbours. And in the last three years, they have become a target of the rebel armies that terrorize the Gondar and Tigre regions. Their loyalty to the central government has much enraged the insurgents.

"Although many Falashas served in the national militia, the tribe has only a few World War I era rifles for self-defense. They are extremely vulnerable, since government soldiers are engaged in far away Eritrea and in the Ogaden. The leftist EPRP (Ethiopian Peoples Revolutionary Party) has vowed to wipe out the entire tribe because the Falashas refused to join their insurrection.

"And the right-wing Edu, the ragged army led by Haile Selassie's relatives, also had been waging war against the Falashas. Recently, they took over a Beta-Israel (Falasha) settlement. The metalsmiths and potters were carried away in chains — and sold in a slave trade that still thrives. The remaining village women were raped and mutilated — hands and breasts cut off — and the men were castrated."

In order to educate the Jewish community of this country regarding the status of the Ethiopian Jew, the Jewish Students Network is presently sponsoring a cross-Canada tour by Zecharias Yona, a Falasha who has lived in Israel since 1971. On Monday, May 14, at 7:30 p.m. in the Adult Lounge at the Ottawa Jewish Community Centre, the Jewish Students Union will present a lecture by Mr. Yona. This is a unique opportunity to hear a first-hand account of the plight of the Falashas. Plan to attend.

Ontario Mobile Sailing School will teach this summer at the J.C.C. Sports Camp.

Sports Camp Develops Recreational Skills

The response to Sports Camp has been tremendous. If you are thinking of giving your child an exciting and worthwhile summer, the Jewish Community Centre Sports Camp is the place.

Recreational activity has become an important aspect of life in our society. Many adults are now experiencing activities that they should have experienced as children.

The J.C.C. Sports Camp is skill-orientated, so that your child can learn recreational activities which he or she can use in later years.

J.C.C. Sports Camp, where Jewishness and Physical Education go hand in hand.

Endowment and Bequest Foundation Donations

The Board of Directors of the Ottawa Jewish Community Endowment and Bequest Foundatoin acknowledges with thanks the receipt of contributions to the following Funds, since publication of the last lists on April 6 and April 20, 1979:

MAX AND MIRIAM DWORKIN MEMORIAL FUND

In memory of Max Dworkin by Mr. and Mrs. Hy Hochberg; by Sam Petigorsky; and by Jack Winter.

JACOB GLADSTONE ENDOWMENT FUND

Wishing a speedy recovery to Mrs. Clara Dworkin by Mr. and Mrs. Sid Trainoff.

Happy Birthday wishes to grandfather Jacob Gladstone by Mr. and Mrs. Sid Trainoff.

GEORGE AND MARY GOLDBERG ENDOWMENT FUND

In honour of the 50th Wedding Anniversary of Mr. and Mrs. George Goldberg by Mr. and Mrs. Ruby Eisenstat, Montreal; by Solomon Eskin; by Mr. and Mrs. Leo Gershkovitch, Montreal; by Mae Goldberg; by Mrs. Elsie Kay and family, Downsview; by Dr. and Mrs. Norman Levitin; by Mona, Bobby and Neil Michaels, Montreal; by Mr. and Mrs. Stan Millstone; by Mrs. Rose Rothman; by Mr. and Mrs. Fred Schlessinger; by Mr. and Mrs. Al Segal; by Mr. and Mrs. Thomas Senman; by Jack Smith; by Mrs. Toby Weiner; and by Mrs. Lil Zbar.

JACOB AND ESTHER KIZELL MEMORIAL FUND

In honour of the Bar-Mitzvah of grandson Jeffrey Flesher by Mrs. Frances Waiser.

JACOB AND LEAH RIVERS MEMORIAL FUND

In memory of Max Nadolny by Mr. and Mrs. Howard Goldberg.

In memory of Max Dworkin by Mr. and Mrs. Howard Goldberg.

In memory of Mrs. Helen Greenberg by Mr. and Mrs. Howard Goldberg.

In memory of Mrs. Mary Steinberg, Hamilton by Mr. and Mrs. Ben Goldberg; and by Mr. and Mrs. Howard Goldberg.

Wishing a speedy recovery to Mrs. Miriam Cohen by Mr. and Mrs. Howard Goldberg.

Wishing a speedy recovery to Mrs. Clara Dworkin by Mr. and Mrs. Ben Goldberg.

SYLVIA AND LOUIS RUBIN FOUNDATION

In memory of Mrs. Sylvia Rubin by Mr. and Mrs. John J. Greenberg.

In memory of Sam Sadava by Mr. and Mrs. John J. Greenberg.

HARRY SHINDER ENDOWMENT FUND

In honour of the 80th birthday of Mrs. Sarah Klein, New York, (aunt of Dr. David Malek) by Mr. and Mrs. Sol Shinder.

ABE STEINBERG MEMORIAL FUND

In memory of Abe Steinberg by Mr. and Mrs. Herb Gosewich.

CLAIRE AND SAM TANNER ENDOWMENT FUND

Wishing a speedy recovery to Sam Tanner by Mr. and Mrs. Wolfred Cohen; by Mr. and Mrs. Stephen Tanner and Children; and by Mr. and Mrs. Maurice Waxman.

SAM ZARET MEMORIAL FUND

In memory of Max Nadolny by Mrs. Helen Zaret.

In memory of Mr. D. Milstein, Montreal by Mrs. Helene Zaret.

Contributions may be sent to the Foundation at 151 Chapel Street, Ottawa, Ontario. K1N 7Y2. All are income tax exempt. Notifications and acknowledgements are sent to all concerned in the form of attractive cards and letters.

Israeli Dance

Recreational folk dancing is held Sunday evenings at 7:30, 1301 Prince of Wales Drive. The public is invited.

Classified

Work Wanted

CHEMISTRY STUDENT, third year, male. Seeks summer employment. Reliable, conscientious. Will accept any job. Available immediately. Previous experience: analytical chemist, stock clerk, counsellor. File 79, 232-3775.

OFFICE WORK wanted, 3 yrs. experience as cardex clerk. Switchboard and mini-computer. Some typing. Call Marsha, 731-8781, or 232-3775.

Items Wanted

WANTED — Envelopes mailed from Palestine Israel between 1900-1950 for a Settlement Display. Call Rabbi Tanenbaum, 828-8600.

Personal

HE WHO delivers envelopes through the mysterious representative is graciously thanked.

Bond Gifts

Samuel Leckie has enrolled in the Israel Bond Gift Club to celebrate his forthcoming Bar Mitzvah. The Bar Mitzvah will be celebrated on May 5, 1979, at Congregation Beth Shalom. He is the son of Bertha and Leon Leckie.

Friends and relatives of the Bar Mitzvah may join in celebrating through contributions to the Israel Bond Gift Club, and gift cards bearing the name of the donors will be forwarded to Samuel. A State of Israel Bond will be presented to him at a later date.

HIRE OUR STUDENTS!

Employers who wish to hire additional summer staff, please contact JIRS (Jewish Information and Referral Service) to list openings.

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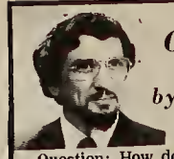
in the Assembly Hall, Jewish Community Centre

A program of musical entertainment provided by Shirley Steinberg will follow

Those who require transportation please call Debi Shore, 733-4235.

For more information call Rusty Torobin, 232-7306, mornings.



One Rabbi's Response

by Rabbi Roy D. Tanenbaum

Question: How does one answer a young child who asks about G-d? The child asks in particular, "Does G-d see me now?"

Response: This is a difficult question for most parents, because like questions about sex, most people have not clarified their own host of feelings. But like sex, these questions must be answered and it does not do to reply, "Ask your Hebrew teacher." Also like sex, there are no pat answers; the best replies come from yourself.

If you strive to clarify your own relationship with G-d, you will have no trouble answering your child. In fact, the truth of the matter is, that long before you can talk to the child about G-d in abstract terms, you will have already taught G-d if you have in daily living built a home of truth, love, goodness, kindliness and consideration. The G-d of faith is caught, not taught.

But what about those perplexing questions? Always try to answer straightforwardly, but be certain you know the question. Usually the young child is asking a functional question. "What is a chair?" We answer not with an explanation of Plato's "ideal chair", but "a chair is for sitting in."

Answer G-d questions on the same level you would answer any other questions from that child at that age.

Usually when the young child asks about G-d, he is not seeking an expert theological reply, he is asking a functional question, what G-d does, and what difference G-d makes in his own life. The child's concept of G-d is not as important as his feeling of relationship to G-d and to His creatures.

"Does G-d have skin?" "No". "He must look funny without it." "Does G-d have skin?" "No, G-d's touch is like the wind or love; you can't see it, but you can feel it." The conversation may begin with information about G-d, but should lead to the implication of G-d in daily living.

"Does G-d see me now?" is an important question with many implications. "G-d doesn't see like we see; He doesn't have eyes; but He sure cares for us." That G-d "sees" really means to tell us something about truth, justice, mercy, generosity, love. This is real, as real as your love for the child. If your answer conveys this, it is the best possible answer. Knowing that G-d sees is a basis for taking life seriously and for taking human behaviour seriously. You can answer this question easily; you are doing it all the time.

Sometimes the question "Does G-d see me now?" really expresses fear. Let the child know that everyone makes mistakes, everyone has all kinds of feelings. Even the finest and most decent...G-d is interested in how we behave, and G-d helps us sift through our thoughts and actions, and resist the bad ones. (This is the concept of Yom Kippur).

"Grandma said that G-d sees everything we do and if we are bad, He'll punish us." "If we misbehave, we make G-d unhappy; if you are good, G-d is happy, just as you make Mommy and Daddy happy." Remember, G-d has more to do than trip little girls.

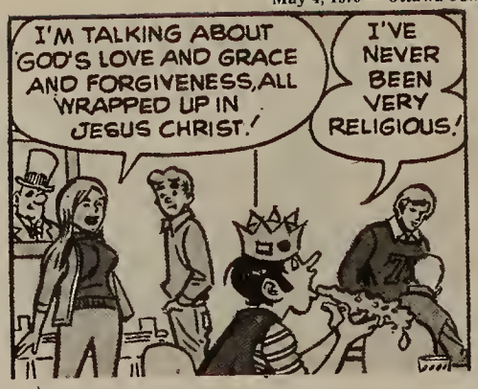
Thoughtless answers now give rise to serious questions later, Why does G-d make people who are bad? Why is there not justice? etc. Instead, answer with the truth as you experience it. "What kind of person you are makes a difference to the world, more of a difference than you can imagine. That's what G-d is all about. We can invite G-d to be a part of our lives and when we do that, we are never alone." A big kiss and a hug will teach more than the words.

"What does G-d look like?" "G-d is invisible, but that doesn't mean we can't see Him. Nobody ever saw electricity but we can see a dark room brightened. Nobody ever saw love or joy, but we can see people whose lives are charged with joy. We know G-d when we see a person connected with G-d and the good he does".

"Where is G-d?" "Everywhere". "Is He in the bathtub?" "Where is G-d?" "Everywhere we allow G-d to affect our lives. G-d is not so much a where as a when. G-d doesn't live in shul, for instance, but when Jews come together for worship, we can summon up a feeling of G-dliness and then He is there. Similarly, whenever we perform a mitzvah...."

"Does G-d make everything?" "Yes." "Does G-d make bread?" "No, the baker makes bread; but where does bread come from? Who makes growth?" "G-d?" "Yes! and who enables us to make use of the grain?" "G-d?" "Yes! That is why we say hamotzi when..."

Older children ask such questions as: How can I be sure there is a G-d? Who makes G-d? Does G-d answer our prayers? These questions, too, can best be answered by you, in a straightforward manner. The primary thing to keep in mind is that a parent teaches G-d every day and the replies are not nearly as effective as the live illustrations.



Local Propaganda

The Editor,

I am writing to you to enlist your aid in appraising parents here in Ottawa of the emergence of a form of propaganda on our local newstands.

I am enclosing herewith a "comic book" bought by my seven year old son at the newstand at the door of The Melting Pot Restaurant. It appears by the cover to be that old favourite, Archie. My son asked whether he could have it and I agreed. Only when I got home and glanced at it did I find that it was issued under the auspices of a group called "Christian Spire Comics". It is a blatant piece of evangelical propaganda aimed at a very young group.

I returned to the newstand and found a large number of similarly deceptive comic books and magazines.

I also draw to your attention one of the myriad comics shown on the back page of this magazine which appears to be entitled "Hans, The Girl Who Loved The Swastika". The fact that this material is available just outside a restaurant much patronized by Jewish families exacerbates the situation.

I don't wish to suggest that this type of material should be forbidden, but just to draw to the attention of concerned Jewish parents that it is here in Ottawa and that your child, like mine, might inadvertently buy it and bring it home.

Arthur Drache

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An attempt at solving

An Historical Enigma

By Rabbi Saul I. Aranov

Lag B'Omer is a respite during a tragic occurrence which transpired between the days of Passover and the Shavuot festival. The Talmud informs us that during this period 24,000 of Rabbi Akiva's students expired during a plague under very mysterious circumstances. Tradition records that the cause of the catastrophe was that these students did not respect one another. Those more inclined to read between the lines have hypothesized that Rabbi Akiva and his disciples were actively involved in the Third War against Rome during the Bar Kokhba period (117-138 C.E.), and that they succumbed in that struggle.

Suddenly, on the 33rd day of the Omer count Rabbi Akiva's students stopped dying. Therefore, a period of national mourning was imposed by the sages. This mourning period is commemorated in the Ottawa Jewish Community from Passover till Lag B'Omer. Others observe this mourning period from Rosh Chodesh Iyar until three days before the Shavuot festival.

If the students of Rabbi Akiva died in a plague, then it is indeed mysterious that the plague should have stopped on the 33rd day?

A more perplexing problem is that the mourning period should be commemorated for 32 days. Generally, a mourning period does not exceed 30 days. The answer to this dilemma can be understood by the following statement of the Maharil (d. 1427). "Even though the Talmud states (Yevamot 626) that the students of Rabbi Akiva died from Passover till Shavuot, still we observe Lag B'Omer as a day of joy, because they succumbed only in the days that confessional supplications are recited but when they are not recited they did not die. When the days that Tahanun is not said are counted, that means that only 32 days did they die....".

The solution to the Talmudic enigma is resolved if we comprehend the function and meaning of the confessional known as Tahanun. The meaning of this prayer is divulged in the Zohar which attributed to R. Simeon b. Yohai the authorship of the primary strata in this work. It is also more than just a coincidence that this great saint's yahrzeit (death) was to have transpired on this day, for it is celebrated by Sephardi Jews and Chassidim as an extraordinary occasion when they go on pilgrimage to his tomb at Meron in the Galilee. R. Simeon was a disciple of Rabbi Akiva.

The meaning of Tahanun is developed in the Zohar in two places: once in Parshat Terumah, and another occasion in Parshat Vayakhel where the subject of Kavanah (concentrated meditation in prayer) is discussed. The first prayer ascent is experienced in Pisukei D'Zimra when man calls upon God by praising Him. The second ascent in prayer draws God closer to man through the love-proclamation of the Sh'ma. The third ascent takes place when the Almighty greets man in holy encounter with the recital of the Amidah and embraces him. The fourth ascent is experienced in the Nefilat Apayim when we recite Tahanun, and because of our proximity and relationship with God we are prepared to undergo the process of Mesirat Nefesh which is tantamount to Kiddush Hashem (sacrificing one's life for God).

Mesirat Nefesh is regarded as the highest ascent which man can achieve. Man's love of God becomes so manifest that he is fully prepared if need be to give up his physical being for Him.

Thus the students of Rabbi Akiva in emulation of their master would fight for Jewish independence against the Romans only on those days when this prayer was recited, for only then could they reach the highest state of Mesirat Nefesh. R. Simeon B. Yohai, of whom it is stated that his saintliness was so great that it was unnecessary for the rainbow to appear in his lifetime, lived in a constant state of Mesirat Nefesh. He transcended death, and that is why he died on Lag B'Omer and why no Tachanun is to be recited on this day. Before R. Simeon B. Yohai left this existence his disciple, R. Abba, bemoaned the master's impending death, for who would then teach man how to transcend death. R. Abba then turned to Rabbi Hiyya, for apparently he now inherited the key to Mesirat Nefesh. This gift was also possessed by Beruriah the wife of R. Meir, who consoled her husband upon the death of their two children, that the Creator who made them has now taken them back to their heavenly abode.

PAUL G. BREGMAN, LL.B.

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What makes Ottawa a good Jewish community?

We asked Gilbert Greenberg, President of the Jewish Community Council

There are a number of reasons, he said, but four stand out.

* One is the inheritance passed down to us by the men and women who pioneered and persevered before us, often under difficult and trying conditions.

  They built synagogues . . . established schools . . . raised money for the poor and disadvantaged and laid the foundations for the network of organizations and institutions which we have moulded to suit present-day needs.

* The second is that we are fortunate to have committed people who day in and day out give liberally of their time and their financial resources to advance the welfare of the community and the State of Israel.

* The third is that we live in a blessed land of opportunity which gives basic human rights and fundamental freedoms to all men, regardless of race, colour or creed.

* The fourth is that most of the men and women who identify with the Jewish community, care deeply about the quality of Jewish life here and in Israel and are willing to assume their fair share of the cost.

We all know it takes people and money to make a good community. Imagine what it would be like without all of the services we take for granted. This is U.J.A. time in Ottawa. Think how much your contribution helps.

Walk Benefits ORT

Most of us are probably unaware that the Jewish Community does benefit from Metres for Millions. ORT is one of thirteen organizations involved in the planning and administration of this years walk, and, as a result, earns a generous share of the proceeds.

ORT is sponsoring a community development program in Begem-Dir Simen province in Ethiopia aiding 30,000 Falasha Jews. The program is a reflection of what the Falasha people are asking for — schools and better education including vocational training for the children; seed, fertilizers and oxen to improve crop results; clean water to reduce sickness, and clinical services to cure and prevent disease.

ORT would greatly appreciate the generous support of the Ottawa Jewish community. Donations can be sent to Metres for Millions, 119 Ross St., Ottawa.

Marriage Encounter

By Oskar Hofman

The other day a driver cut me off while I was trying to complete my turn at a corner. I started to grit my teeth and growl, but as the car passed I saw a Marriage Encounter decal and started to smile instead. As I watched the decal on the back window of the car, I glanced into my rear view mirror and saw our ME decal. It was only a moment, yet so many feelings flooded my mind. I sighed and shook my head as if trying to shake off my impatience with the traffic. I learned something in Marriage Encounter that even applies to my driving habits!

There will be another Information Night on Sunday, May 13 at 7:30 p.m. at David and Dorothy Torontow's home. Please call 728-1446 to confirm if you wish to attend. There are no obligations other than bringing your spouse. In the meantime, drive with patience.

Sisterhood Conference

On May 7 and 8, Agudath Israel Sisterhood will host the Eastern Canadian Women's Conservative Judaism Conference. Events planned are as follows:

Tour of National Archives "Journey into Our Heritage" exhibit; socio-drama — "Where are Your Children: discussion led by Rabbi Irving Schreier;
"My Bubbeh — Myself" (changing attitudes and expectations): Discussion; Professor Shimon Levy of McGill University, discussing passages from Song of Songs.

R.S.V.P. to Marsha Black, 829-6083.

Dr. Swift speaks to Volunteers on May 9

Dr. John Swift, Chaplain at Queensway Carleton Hospital, will speak to volunteers for the elderly of the Ottawa Jewish community on May 9.

As hospital Chaplain, Dr. Swift is responsible for providing and coordinating pastoral care of the patients. He has worked extensively in both secular and church organizations in training volunteers to be effective care-givers.

"The basic skill of listening underlies all care", says Dr. Swift, "and this is a skill which can be practised and sharpened. All people can learn to listen". In his presentation, he will be focusing on the theory and practice of communication.

Dr. Swift earned his doctorate in pastoral psychology from the School of Theology at Claremont, California. He did residencies at the University of Virginia Hospital and Duke University Medical Centre in Durham, North Carolina. He was Associate Chaplain and Supervisor of Training at Toronto General Hospital for four years before coming to Ottawa in 1975. This will be his first involvement with the Ottawa Jewish Community.

All Services for Jewish Elderly volunteers and interested members of the community are urged to attend. The session will be held in the Adult Lounge of the Jewish Community Centre, Wednesday, May 9 at 10 a.m.

For more information, call Rusty Torobin, 232-7306, mornings.

50th Birthday of Chapter

The Bertha Slonemsky Chapter of Hadassah-WIZO is celebrating its 50th Birthday this year. The membership plans to mark this milestone at a luncheon on Tuesday, May 15 at Studley's, 1820 Carling at 12:30 p.m. The couvert is $5.00.

Anyone who has belonged to this chapter anytime over the years and would care to attend this celebration, is asked to call 725-1587.

A program of nostalgic entertainment will be presented by mesdames Esther Bilsky and Flo Hurtig, with the technical assistance of Mark Achbar.

SHABBAT CANDLELIGHTING
May 4 - 7:52 p.m.
May 11 - 8:01 p.m.
May 18 - 8:09 p.m.

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Cambridge Baby Academy Enfantine

Shirley Amar Benatar is pleased to announce the official opening of Ottawa's newest child-care facility. The Academy is centrally located near public transport at 475 Cambridge St. S., telephone Ottawa — 234-3291. This private nursery will accommodate 40 to 45 children, ranging in age from six weeks to three-and-a-half years old in an enriched home-like environment.

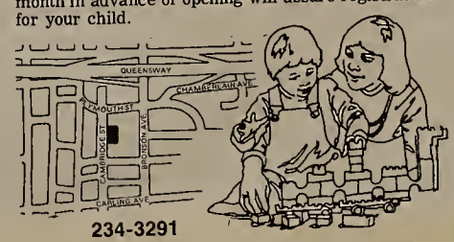
Prestigious and non-institutional, Cambridge provides more than 3,700 sq. ft. of interior space, architecturally designed for infants, toddlers and pre-schoolers in a private self-contained building. Outdoor recreation space is supplemented by the Academy's location on a quiet street, only seconds away from a public park.

Administered by Mme. Amar Benatar, formerly of the renowned Gabrielle Roy School in Toronto, the Academy offers a high degree of individual care. In addition to the individual facilities available to the child, such as his or her own bed, appropriate early child education is stressed.

The Academy is staffed by qualified child educators and offers programs in English, French or both languages, according to the wishes of the parents. This planned growth and learning is enhanced by the beautiful surroundings conducive to healthy social interaction.

A dietition-planned lunch is provided daily, along with morning and afternoon snack. For an infant still on formula, the Academy recommends that it be brought by the parent.

The Cambridge Baby Academy Enfantine is open 7:30 a.m. to 6 p.m. Monday to Friday, except civic holidays and costs $100 per week per child payable two weeks in advance. Application and prepayment one month in advance of opening will assure registration for your child.



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